

AGENDA BOARD OF COMMISSIONERS EXECUTIVE COMMITTEE

Thursday, February 25, 2016 – **7:30 am**Room 311 – County Administration Building

- 1) Public Comment
- 2) Approval of minutes January 28, 2016
- 3) Old Business
 - a. Mental Health Funding/Lakeshore Regional Entity
- 4) New Business
- 5) Subcommittee Updates
 - a. Millage Subcommittee
- 6) Closed Session Collective Bargaining Strategy
- 7) Miscellaneous
- 8) Adjourn

Next Meeting Date: March 24, 2016, at 7:30 am